1883-1888
Prayers and a diary

PAPERS
OF
SHAKERS

327

OHIO
Union Village

a more efficient Elder for our second Family at Union Village. We have acted on your suggestions in the case & To be cautious in planting trees & thus pulling them up before their roots would become well set &c &c. And so have left things as they were not feeling that a change could better them at present. To use a homely adage in our present necessities, The blanket is too narrow, We need more efficient laborers in every society. That's what's the matter.

We have passed our Sacrifice here at Watervliet & Lebanon without any unusual developements, All respected the order of the day sufficiently to come forward & make a formal offering.

It is a usual time of health in society & with our order one exception Sister Julia Ann Bier is down sick with Typhoid fever, do not know how it will terminate but hope not in death.

We expect to return to union Village on the 11th inst.

In love to our gospel parents the Ministry we close

To Ministry
Mount Lebanon
New York.

Ministry
Union Village
Ohio

P. S. Refer'd to the prospects of a second Dill tragedy. & to the intemperance reported to us of an Elder at N. W and of our expected return to be called to visit them soon.

September 21. 1883. Catholic Prayers.

Morning Prayer on awaking— My God and my Lord— I awake to thee at the dawn of this day & rise in thine All-Holy Name. I am still blest, God the Father who creatheth me— I am blest of God the Son who saveth me thro' his precious blood— I am blest by (or) it blesses me the Holy Ghost, which hath so often (hallowed) sanctified blessed me in the Holy Sacrament & still continues to bless me (or continues to be blessed to me.

Translated from the German, by C.C. Hampton.

Worship— Praise & Thanksgiving.—— I adore thee in the dust (thou) most Holy Trinity— O that I could praise & adore thee, as thine Angels praise & sanctify thee in Heaven. I praise thee with righteousness on Earth. I love thee & (O! might I love thee as fervently as thine Elect in Heaven. I thank thee (in my inmost soul) O thou most benevolent Father, that ~~thou~~ to me thro' this night ~~thou~~ has been received ~~the~~ life & love & grace. I will in future with thy divine assistance live only for thee; I will this day & all the rest of the days of my life spend my time only in thine Name & to thine honor. Therefore I offer to thee of all my ~~thoughts~~ thoughts words & works (actions) by

119.15 at 8 per cent

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25 days work of stater 35 squares

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6200

40.00 for 20 days of carpenters

2 56 extras (durch die Heil) Can't translate this

2.00 Nails. Assist (me) my crucified Savior

116.56 To Mary & the Saints.

153.68 O Mary thou unspotted daughter of the

37.08 Eternal Father - thou virgin Mother of the Divine Son - thou chosen (Elect). Bride of salvation - Spirit! Under thy protection & shelter I (fleetly & throw myself into the arms of thy Motherly love. O Divine Mother Be my refuge in my need - my comfort in desolation my intercessor before the Throne of thy Son most worship-worthy, to day and all the days of my life & especially at the hour of my death - Amen.

Resolution or Purpose.

I desire to day & always, with all diligence & earnestness to root out the faults in me & to take into my heart the necessary virtues. As without thee I can do nothing but thro' thee all can I do & make possible. so I pray ~~thee~~ thee thro' thy Divine assistance (for the sake of) thy powerful Grace that I now do what thou wilt & now cease from what ~~thou~~ displeases thee (or with what thou art displeased.) My Salvation- Protecting Angel! Obtain ~~for~~ from God for me the Grace- thine (einsprechnungen) instructions (admonitions) to follow & so order all my doings & allowings, that I never depart from thy commandments. All Holy God- pray for me that I to day & always walk without sin. & in this manner ever be prepared to die blest and Christlike, at some time (be able) to praise & adore the Holy Spirit forever- Amen.

Belief, Hope & Love.

Almighty God & Lord! (Am Schlusse) Early this morning I throw myself at thy feet with all reverence. I believe on thee- thou Eternal Truth and unerring Goodness. I love thee with all my heart because thou art (most) worthy of all love, And on account of thy love, I also love my fellow creatures as myself.

Praise & Thanks.

Heavenly Father! How much good have I again received from the to day — Good, for (my) life & soul. Thou hast protected me ~~before~~ innumerable dangers ~~taken care of me kept me from gross sins.~~ Spared me before heavy or gross sins for which I deserved punishment. I may thankfully say I have passed again a happy day. But what also has happened to me adverse or unpleasant even that belongs to my happiness as I shall only better perceive farther along, or later. But Especially I thank thee for the Benevolence ~~in good deeds~~ wherewith thou wert mindful of me ~~already~~ betimes from All Eternity.

Prayer for Illumination.

O Holy Spirit Thou Eternal source of all Light! Expel the darkness of my Understanding, that I may thereby know my failings (faults) perceive my malignancy, repent of all my sins (bis in den Tod hasse) & to fear them more than all the Evil of the world — Yea more than death itself. (Here search into thy Conscience now & then say (by way of Repentance & intention.)

O how ashamed I am at my so many deficiencies & faults! Ah Lord! I confess & repent (of) them befor thy face. Cover me with the wings of thy mercy Heavenly Father before the eyes of thy Judgement hangeth over me the Everlasting punishment.

Send me the grace, to avoid all (begangenen) sins from this day forth until death. It is my most earnest will (resolution or intention) to distress thee with none of ~~ect~~ the small mean sins, in future, also to most carefully flee all opportunities of wickedness, and practice myself diligently in all virtue, to become ever better & more accomplished, & in thy grace to live and some time to die (in the same). —

To the Holy Mary & the Saints.

Holy Mother and Mother of God — Pray for me a poor sinner at present and also at the hours of my death!

Holy (Precious) Guardian Angel, lead and enlighten me in all my ways, guard & protect me but especially thro this present night. (Page 20. of the prayers.)

Commending (oneself) to the heart of Jesus.

Now will I betake myself to rest, in order thereupon better & more piously to serve thee O God on the following (coming) day with new and strengthened powers. Divine Savior! Let me find my rest this night in the meditation of (on) thine unending Love, in the wounds of thy most Holy Heart; preserve me & mine & all men against all visible & invisible foes, now & ever, & in the hour of my death — Amen.

Our Father bless & protect us this night & all the time.

Almighty God – The Father – the Son & the Holy Ghost. Amen! And the souls of all the deceased Believers in Christ thro' God's Endless mercy & Eternal Peace – Amen. (Page 23 of the Prayers.)

Mass-prayers. Preparation-prayer.

Almighty God! I now lift up my heart unto thy Divine Majesty (or May I now lift up &c) with greatest reverence to the holiest (Opfer=beiwonen) which Jesus Christ my deliverer accomplished on the cross, & which in (unblutiger Weise erneuret wird.)

Bless me O Heavenly Father & fill my heart with thankful love that I with Jesus himself ~~to the Offering bring~~ (zum Opfer bringe) to be obedient to thee until death & shall partake of the great blessing of the most holy ~~Offering~~ Mass Offering.

Oct. 30. 1883. I lay down to rest about 10.0.C. A.M. & being in prayer, I saw two bright suns in the North eastern horizon (toward Mt. Lebanon) It came into my mind that these might indicate that a revival might spring up among believers, conducted by both Christ & Mother as representatives of the Dual principle in Deity. I most earnestly pray to God for this most desirable consumation. O Lord send it speedily.

1885.

Dec. 20th Sabbath. O Lord God of the Spirits
Morn. } of all flesh, Why hast thou left me in
darkness & impenetrable gloom. O visit
me with thy loving presence & kind &
tender care. I ask him & thou alone
as my Father & Mother which art in
Heaven — Hear O my God! My soul
cries to thee in anguish & despair &
will turn to no other source for comfort
or strength or consolation. O grant me
strength in the hour of trial to continue
in the holy pilgrimage which thou
hast in thy goodness marked out for
my feet. Enable me to continue therein
to the end of my days & under all
conditions of trial & temptation to be
able to say & feel "thy will O God be done
& not mine —". Amen!

Eve. And now O Lord thou hast seen fit
in thy goodness & wisdom to suffer
all thy terrors & agonies to pass over
me and sufferings have been my
meat & drink since early morning.
Still I am happy to say "thy will not
mine be done" & "tho' thou slay me
yet will I trust in Thee" — Amen.

Dec. 21. Mon. Kept school, and was much more happy than I yesterday anticipated. O Lord in thy mercy increase my faith & trust in thy kind & benevolent disposal both of me & all things in the Universe.

Dec. 23. Wed. I have prayed & wrestled with my God & holy Spirits this day to keep me in their holy shelter & save me from despair. My prayer availed & prevailed; & I feel grateful for all. Most of my intercessions are too deep by far for words. The deepest of all is "Father & Mother thy will, not mine, be done." Amen!

Dec. 25. Fri. Christmas. I am under almost unendurable sufferings this day with occasional short releasements but only exceedingly temporary in power & of little relieving force. But I am able to trace a Father's and Mother's Love in all. These agonies of my Brain enable me to look forward to the hospitable gloom of the grave with more than delight & this is also a consolation & a mercy from the kind hand of a Heavenly Parent who in love & Wisdom plans all my vicissitudes & trials.

Dec. 27. Sab. The agonies I feel & the mental vagries & frightful horrors which cross the disk of my mind so frequently, are fast preparing me to meet death with joy & triumph & great peace. I already listen for the bell of the silent Boatman, to be ready to escort me to the Summer land. My faith in my Heavenly Father & Mother is so strong & unwavering, that I feel sure of a sweet & gentle escort across the silent river & into the realms of a brighter happier world. And the sooner I can go the better is my sincere sentiment. O if I could only keep this holy faith and confidence continually & absolutely become invulnerable & unshaken in it, I should suffer no more agonies forever more. I feel however that I am nearing this happy and desirable state & trying hard every day to experience its consolations in my spiritual status. Thousands before me have gained this glorious attitude of at-onement with God thro the medium of our ever blessed Savior & Holy Mother & why cannot I? My distress is wholly of physical origin - not spiritual, & as soon

as the spirit can be made to triumph over the mere sensuous nature, the distress must - will - all leave me & then peace & tranquility will take its place. Yesterday as I came home from Lebanon about sunset I was put in mind of a little paragraph I had to parse when quite a boy. It ran thus "The sunbeams rest on the grave where her beauty sleeps." All the poetry & pathos which so forcibly impressed me, of this passage read so long ago came as freshly & indelibly to my mind as if it had been but yesterday. And at this age if I could only fully possess the faith & unwavering - unchanging confidence I was wishing for above, I should enjoy all such sweet memories more than at any other time in my life. But I am very weak poor & needy & can only stick closely to my God my God, my Savior, & my Mother & in every moment of trial place myself in their hands & take sanctuary under their tender love and sympathy; - knowing from all my past experience as I will do, that they are able & will shield & protect me thro every trial

1886.

Dec. 27. Sat. If it be thy will O Father & Mother of all, to withdraw still further & leave me more desolate & forsaken then let thy Holy Will be fully accomplished. Yea "tho' thou slay me yet I will trust in thee" & bow passively to all thy will. Tho' take my senses, yet will I maintain my confidence in, & allegiance to thy Divine disposal in all things, & receive the cup of trembling & horror in perfect faith and resignation from thy Hand.

October 10th Sabbath morning 1886.

Since Aug. 16. I have had many days of comparative peace and releasement from my wonted mental and nervous terrors & horrors & have enjoyed myself more than for any similar price since I had a slight stroke of Paralysis on the 25th of August 1882. I had however two or three days both while at Watertest in Aug, & while at Pleasant Hill a few days ago, a dreadful visitation of nervous distress & indiscribable mental horrors. Appetite all flee almost in terror so to speak. Fasting & passive

wailing upon God – my Savior & my Mother – however made me to triumph over all. This is a peaceful October day.

Oct. 30. Sat. "My heart O Lord is not turned, "neither have my steps declined from thy "way, Yet this day hast thou sorely broken "me in the place of dragons, & covered "me with the shadow of Death." Ps. 44. XIX. O what a day of intensest agony. ~~ "—

Oct. 31. Sab. Greatly relieved in mind this day but have no guarantee of its continuance. But thy will O God be done.

Nov. 18. O Lord of the land & the sea
Creator of all that is good
Who knoweth my troubles like thee
By whom but by thee understood
O bow weary soul to his Will
Who only is Wisdom & love
O bid all rebellion be still
And ~~pray~~ for thy strength from above.

1887.

November 19. Friday. I have been able to remain in comparative peace & enjoyment to day, but I feel that only passing to the spirit land is my solid hope of permanent relief; this I know will release me.

Sept. 28. 1887. Wed. I earnestly invoke thy presence O Christ of all living & Mother of all comfort. Let me feel the absence of all comfort if that be thy will, but grant me passive patience- silent endurance & some degree of cheerful acquiescence in these agonies. The Lord's will be done. Thy ways O Lord are inscrutable I understand them not; but they are laid deep in the foundations of thy Love & Infinite Wisdom & I bow in faith & submission to them all, come life or death.

January 7th Sat. I was enabled to control myself within the limits of a rational moderation all this day and I am thankful I was brought through in this moderate & careful manner.

1888.

January 8th Sabbath. Alone all day in my room. Have been exercised in much tribulation & nervous agony but have been able to maintain a consistent tenure of moderation thro all. So long as I can do this I shall try to be satisfied, for due patience & waiting & prayer will & must eventually wear out all trials & render me victorious or what is infinitely better land me in a better world wherein I shall find rest peace and an everlasting deliverance. —"—

Jan 9. I have set out to be calm & unruffled under all trials and nervous agonies, be they what they may— disquet of life-physical agony of nerves— terror— vagary & what not. This day I have remained in a consistent frame of moderation & was very sedulous in warding off desperate feelings I retired twice in private prayer & have been able to triumph tho' not to the extent to which I hope to attain tomorrow tho Christ of the Universe & the Eternal Mother of all living & all life helping me. Day dark and some snow & small rain— I sized broom corn in the forenoon— Burn'd some Brush in P. M.

1888.

January 10. Tuesday. I was kept in a very low & silent state all day & so was able to foil & parry all the painful besetments usual in my present state of awful nervous prostration. In one instance I was very remarkably released and have remained so all the day since. Sized Broomcorn - taught evening school cut carpet rags & burned brush. ——"

Jan. 11. Wed. Cold but not severe - Clear & windy. I have suffered more than I can describe this day, & yet I have not been precipitated into any violence of feelings This is matter of humble thankfulness. I am resolved to bear every thing with patience tranquility & moderation. I have been engaged in sizing broomcorn & burning brush in the West woods.

Jan. 12 Thurs. I spent a very happy day. the first in many days. Was up to the North family with Eldress Louisa & Eldress Adaline. Dined there.

Jan. 13 Went to Springborough to visit Frank Farr. Probably he will die. I was under great sufferings most of the livs long day Amen.

1888.

January 14. Saturday. At the Schoolboard. Heavy sufferings all the day and especially for two hours after breakfast. O what inspeakable ghastly horrors, blasted nerves are able to produce. But in God's own good time they will all subside together & blessed Death which I truly long for will kindly close the scene. God's will be done.

Jan. 15. Wed. Suffered extremely all day. I perceive it is the Lord's good pleasure to shut me up to suffering alone in isolation & solitude. But I feel I am approaching a mental condition in which I shall gradually become blunted & less sensible to these agonies. And I feel to absolutely rest all with my Heavenly Father & Mother.

Jan. 29. No meetings this Sab. repairing the meeting room. I have suffered all day from nervousness. Feel a little releasement this evening. Can't read nor write but little and will take some medicine & retire to rest early. I have been in earnest & fervent prayer most of the day.

February 26. 1888. Sabbath.

Silence, Resignation, Prayer
Appear – & give relief
From this affliction – sickness – care
Disease and nervous grief
Dear Savior – Mother help me bow
And bless thy chastning rod
Give resignation's comfort now
At-one-ment with my God.

September 10th Mon. I am about to recommence my Diary, feeling that it may be of some benefit to me. The day has been clear & cool. I have been weaving. In deep proing waters most of the day. Looked over the orchard to see how many apples had fallen. Only a few were down. Found my "Divine law of cure" which has been lost quite a while. Tho' suffering all day I am tranquil and happy this eve. Thankful for that.

Sept. 11th Tues. In great sufferings but able to control my feelings a good deal better this time last year & also able to feel the presence of Christ

more palpably than formerly. Wrote a letter to E. Alexander Work of Groveland. Wove carpet & cut weeds. Day warm. Wm Sheldon gets his leg badly bruised.

Sept. 12. Wed. Have a severe attack of Dispepsia But doing all I can to trust Christ & view my sufferings as known & permitted by him & also fully sympathized in by his loving Spirit & to culminate in my closer union & oneness with Him. Was weaving carpet for Julia. ——"——

Sept. 13. Thurs. I weave carpet & go to the North family twice. Took supper up there, at the nurseroom. Made arrangements for Elder Amos Babbit to be relieved of the Eldership & Bro. Gustave Thomas of the center family to take his place as first Elder in the family. John ACkemeyer remains in the room with Bro. Gustave. — I have been greatly afflicted in mind but have succeeded in referring all to Christ & resting it there in faith. Here is my only resource, but this is almighty & will insure me the final victory.

1888.

September 14. Friday. I have been weaving. Was in the very bottom of Jourdan all the forenoon, but more released this afternoon. Prayed very earnestly & was heard in that I feared. Raked up some hay about our street gates to make them look a little better. Took one of A.G. Davis' pills this afternoon, having a very aggravated turn of Dispepsia.

Sept 15. Sat. I was under great sufferings of soul—almost unbearable, but I willingly & humbly acknowledge, that by sticking & asserting my faith in Christ & Mother I was brot thro' safely & enjoyed a season of rest & peace in the evening. Took some medicine from S. Harmston on retiring to rest. So ends one more day.

Sept. 16. Sabbath. Slept well but, to day suffering short but agonizing paroxysms of brain agony & fearful disgust of life, but laboring against it with prayer & patience as the Savior lends spiritual aid to my soul. Fully & thoroughly opened my mind this morning. The awful nervous fever & abnormal action of heart & arteries, somewhat

subsided from what they were 3 days ago.
Eve. Have read the Bible - "Words of Faith" "The Divine Order of Cure" By Dr. Evans &c.
Eaten very moderately. Did not attend meeting - feeling to weak and miserable.
In fervent prayer & supplication all day.
" In perfect resignation
" Unto thy just & Holy way
" O God of my salvation
" Still help me travel day by day".

Sept. 17. Mon. Attend the School-board.
Suffering but not so awfully as for some days past. And still more relieved in the eve. Was nearly all day in Lebanon.

Sept. 18. I cleaned up the street and went to the North family. Still more relieved but all exultation is fearfully excluded.

Sept. 19. Wed. I cleaned up stretch. Still improving a tittle, but had a very severe paroxysm of agony for a few moments after which I felt really comfortable for a long while. Day clear & windy.
A party go to the Cincinnati Centennial

1888.

September 20. Thursday, was warm & threatening rain but did not rain. I still gain a little but slowly. I committed the indiscretion of eating too much at dinner & suffered in consequence. Ought to- But this shall not happen again. I cleaned street- Gathered Apples & Peppers. I suffered a great depression & melancholy about 4½ O.C. brought about no doubt by my noon indiscretion in eating. But I sat about 20 min. in silent prayer and was thereby entirely relieved.

Sept. 21. Fri. I assist in picking apples & mow a few weeds &c. Under great sufferings sometimes feel as if I could not endure it but still Divine Goodness sustains my poor trembling soul and body, & altho I feel really forsaken of God and man at times, yet will I never give up my Trust in my Heavenly Father & Mother even tho' they slay me, for then shall I be immediately resurrected to a far happier & more Glorious State in a far happier & more Glorious world. So once more I repeat, "Thy will O God be done."

1888.

September 22. Saturday. Visit the North twice & go to Monroe & pay & lift a note of $75.00 held by one Heitshew. Rake up a little hay. Still struggling with fearful brain troubles. but full of prayer & wrestling for resignation.

Sept. 23. Sabbath. I wrote a letter to Herman Müller. Read several chaptures in the Bible. Also read some in the R. P. Journal. Attended singing & ~~Prayer~~ chh. meetings. Much relieved to day from my wonted agonies. My faith in Gods goodness not in the least diminished. I feel humbled but thankful.

Sept. 24. Monday. A day of sufferings & trial, but tempered & moderated by the mercy of God.

Sept. 25. Tues. Go to Dayton - Watervleet &c. Day warm. Settle my lightning rod bill with Collins & Co.

Sept 26. Wed. Come home by Miamisburg & get my loaned book from Blossom (Albert) Terribly nervous but felt divinely sustained.

Sept 27. Thurs. Gathered apples - Wrote a letter for Eldress Louisa - Measurably released (in the P.M.

1888.

Sept. 28. Fri. Gathered apples & fired up at the dry-house. Mowed weeds in yard &c. Very heavy weight of sufferings most of this day. But not for one moment did I surrender either my faith or my trust in my Savior. Was greatly helped & strengthened in spirit by reading some of Madam Guyon's remarks and interpretations of Jeremiah's prophecies. Day chilly & windy.

Sept. 29. Sat. One pleasant day and I hasten to thank my Holy Savior & Mother for the relief I have felt this day. Cleaned street - visited Sec. Family & South &c.

Sept. 30. Sab. Spent in a reasonable amount of comfort. Vastly more than some Sabbaths. Read the Bible & some other religious writings & publications.

Oct 1. Mon. Very windy all day with rain in the evening. I have been exercised in the training of tribulation to day; & with the thot of how soon I am to make my exit from this world & the necessity of letting go my hold on all the things of Earth.

1888

Oct. 2. I am still in the deeps, but seem to be victorious through Gods mercy.

Oct. 3d. Write a long letter to E. Giles, but have not sent it. May & may not. Suffered terribly to day.

Oct. 4. Thurs. Write a letter to Joseph L. Berne. This has been a pleasant day & this afternoon I was perfectly normal & happy in body soul & spirit. I am truly grateful & thankful to God for this little time of releasement. I was gathering apples & was alone this afternoon, & was perfectly serene & happy. How wonderful.

Oct. 5. Fri. Quite happy again to day & normal as to health. Thankful & grateful.

Oct. 6. Sat. Still in a good measure of peace & comfort. My faith & trust in my God & my Savior slowly but permanently increased — and I know I am on more firm ground of peace & contentment than for a long time before.

1888.

October 17. Wed. We (the Mem.) start for Pleas't Hill
Still under the Divine rest of the Savior.
O how I do enjoy it after such sufferings
as I had previous to Oct. 4. What blissful times.
Nov. 5. Monday - I arrive home from Pleas't Hill & S. U.
Nov 6. Still "in the secret place of the most High,
& under the shadow of the Almighty." ~~~

Nov. 10. Shall consign this week (since Tuesday)
to the Shades of Oblivion & forgetfulness.
Sat. - Cooler weather with some rain & clouds.
I set out two trees (Wild cucumber,) one
west of Mem. Kitchen - other between the
two evergreens destroyed by the Cyclone &
South of Center Kitchen - They came from N. Union.
Mary Rochester & Jane Sutton (last from Pl. Hill)
visiting here - They came last night.

October 7. Sabbath. I passed in reading religious & spiritual matter. Felt some of the old symptoms as tho' the dear Savior saw fit to not entirely relieve me from trial & sorrow, but I was able to assert my faith & trust in his blessed presence & power. A moment during Divine service I was abandoned to fright & nervous trepidation but it passed away. On the whole I feel there is great room for thankfulness.

Oct. 14. Sabbath. The week past has born one of enjoyment & peace. I may truly say that since the 4th (10 days) I have comfortably walked in God's Will; I will not say triumphed, because of myself I am nothing & can do nothing, but when I tried to invoke the Savior & Mother within me I felt thereby lifted above the clouds of doubt into the clear light of faith & hope and trust & dependence & assurance & reliance and consoling & comforting Confidence in that power of God & Christ & Mother which is behind all the phenomena of Nature & Grace; even the Infinite Intelligence & Love.

For continuance see 2 pages back.

Novr 21. O. C. Hampton about game laws

" 22. D. Crapsman — confidence in Bro Jerome

" 23 Mary D. Corderman about money.

" 25 John H. Lyman, about that "it is just & [illegible]" written for the Gleaner at N. B. by W. R.

" 27 E. Moore about Carter — Does he use tobacco & liquor. please write us at once.

" 28 C. W. Ingalls — Will have $600. to loan for my ward

" Jany 1st Do you want it at that interest.

" Lesalle & Clymer — Tell us how to bring some

" members at N. W. are not faithful in all things

" Nathan B. Carter — send Charlettis present to her

29 B. Shannon — Kill the dog & save his skin.

30 O. C. Hampton — about J. Martin going to Kansas — about the Colonies — not to be taken into the Church again about the dog Not to kill him.

December

1st To Elder Henry about beards mostly.

6th To Elder Giles about sustaining the decision to not accept of J. M. of Intemperance at N. W. and of another

6th Stephen Ball, hurlings, approval of not hearing Elmer Butlers & E. Walkers departure.

6 Alfred Doyl — Write Elder M. of your W. B. visit

7 Woodbridge & Andrews. Ravenna, O. Historical Chart

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